



राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान गुवाहाटी  
**NATIONAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH GUWAHATI**

Department of Pharmaceuticals, Ministry of Chemical and Fertilizers, Govt. of India

2<sup>nd</sup> July, 2024

**PUBLIC NOTICE-9**

**Revised Shortlisted Candidates for Admission to MBA Programme**

1. In continuation to the **Public Notice-7** for the shortlisted candidates (**Annexure 1C**) for the group discussion (GD)/interview for admission to the MBA programme, now it is revised from 1:4 to 1:5 ratio against the seat availability to give wider opportunity for the candidates. Please find the **attached list of additional shortlisted candidates (Annexure-1 in Public Notice-9)**.
2. Candidates who are shortlisted and interested to attend the GD/interview must register in the online link: **<https://nipergjee.in/>** on or before **5<sup>th</sup> July 2024** by 5:00 PM.

**Note:**

- i) Candidates who have obtained DD for Masters programme and willing to attend for MBA GD/interview also may take another fresh DD **with the difference amount only** on par with fee mentioned for MBA in the information brochure.
- ii) It is observed that candidates who are not shortlisted (**As per Annexure-1C in Public Notice-7**) for GD/interview were also registered in the given online portal. Such candidates will not be entertained for the GD/interview and further counselling process of the MBA programme.

**Clarification Regarding Demand Draft**

In the Annexure 3 attached to the **Public Notice-7**, it is stated at Sl. No.: 8 under Clause 3.3 that the Demand Draft should be in favour of **Director NIPER Guwahati payable at State Bank of India, Changsari Branch (Br. Code: 16944)**. Considering the problems faced by the candidates, the statement is modified as below:

The Demand Draft can be drawn in favour of **DIRECTOR NIPER GUWAHATI** payable at **Guwahati**.

*Sd/-*

**Chairman – NIPER JEE 2024**