



राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान गुवाहाटी
**NATIONAL INSTITUTE OF PHARMACEUTICAL
EDUCATION AND RESEARCH GUWAHATI**

Department of Pharmaceuticals, Ministry of Chemical and Fertilizers, Govt. of India

Advertisement No: 02(c)/2023, Date: 17.03.2023

National Institute of Pharmaceutical Education and Research (NIPER), Guwahati is an Institute of National Importance set up by an Act of Parliament under the aegis of Dept. of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Govt. of India, to impart higher education and undertake advanced research in the field of Pharmaceutical Sciences and Technology. NIPER-G desires to recruit Teaching & Non-Teaching post for the institute in the department as detailed below. NIPER-G is looking for candidates, who exhibit a high level of achievement, scientific maturity, ability to conduct research, guide students and possess leadership qualities in the chosen field. Online Applications are invited from the eligible Indian Nationals for Recruitment for the position of Assistant Professor (Medical Devices) on contractual basis through open competition.

Post Code	Designation /Position	Discipline /Department	Max.age (in years)
001	Assistant Professor	Medical Devices	40

Date & time of commencement of Applications	17/03/2023 from 11:00 AM
Last date & time of Applications	10/04/2023 up to 5:00 PM
Last date for receipt of hard copy of the application along with all enclosures	17/04/2023 up to 5:00 PM

For other important details, please visit Institute Website www.niperguwahati.ac.in.

Age relaxation as per GoI Orders.

Sd/-
Registrar (i/c)
NIPER-Guwahati



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National Institute of Pharmaceutical Education & Research, Guwahati (NIPER-G) is an Autonomous Institute of National importance and the first National pharma institute in North-East India set up by the Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Govt. of India by an Act of Parliament, to impart high quality Education and Research in Pharmaceutical Sciences. The Institute intends to fill the following post on Contractual basis:

Designation (Department)	Number of Positions/Max age limit	Essential and Desirable Qualifications
Assistant Professor (Medical Devices)	One/ 40 Years	<p>Essential: Ph. D. with first class or equivalent at the preceding degree (M.Sc/M.Pharm/M.S.Pharm/B.Tech/M.Tech) in Bioengineering/Biomedical engineering/ Mechanical Engineering with a very good academic record throughout and at least 2 years of Teaching / Research / Industrial experience excluding the experience gained while pursuing Ph.D. with published works of high quality.</p> <p>Desirable: Candidates should have experience in Biomechanics, Bio medical Engineering, Biomedical Devices and/or Bioelectronics. Expertise in developing and testing of Biomedical devices in class 2 and class 3 category will be an added advantage. Patent filed/granted in the area of biomedical devices will be preferred. Candidates who have transfer of technology or commercialized their products will be preferred Preference will be given to the candidates who have demonstrated adequate experience in Independent research in terms of guidance of Master students, execution of sponsored/EMR projects and with publications in SCI journals</p>

General Instruction and Terms & Conditions

1. Eligibility, Age, Qualification & Experience

- a) All qualifications acquired must be recognized in law.
- b) Qualifications and experience of candidates must be relevant to the position applied for.
- c) Age and experience requirements shall be reckoned as on the closing date of the advertisement; Experience gained after completion of post-graduation and after Ph.D. will be considered subject to provision of experience certificate.
- d) Mere fulfillment of qualifications and experience does not entitle a candidate to be short-listed. The Institute reserves the right to restrict the candidates to be called for the selection process to a reasonable number based on relevant criteria, higher than the minimum prescribed.
- e) The Institute reserves the right to act and take decisions as deemed fit, in all matters relating to (i) eligibility; (ii) acceptance or rejection of the application; (iii) incomplete or incorrect information (if any) furnished by the applicant; (iv) short listing and selection; (v) offer of appointment on regular or contract basis. No request or correspondence of any kind in this regard would be entertained.
- f) Also the Institute reserves the right to terminate the engagement with the selected candidate without citing any reasons whatsoever and no claim in this regard would lie against the Institute.
- g) No vigilance or disciplinary case should have been contemplated, initiated, pending, or taken against the candidate as on the date of submitting the applications. Such candidates would be ineligible and hence should not apply. If such a development arises after the candidate submits the application, the Institute must be promptly notified.
- h) The candidates should not have faced any action by any law enforcement agency and should not have been convicted by any Court of Law, either in India or abroad.

2 Vacancies and Positions:

- a) The Institute reserves the right not to fill any, some or all the advertised positions; or cancel the advertisement in whole or in part, without assigning any reason and without incurring any liability. The Institute also reserves the right to extend the closing date for receipt of applications; restrict, enlarge, modify, or alter the requirements or recruitment process in whole or part, if such need arises, without issuing any further notice or assigning any reason thereof.

- b) Part-time/Full-time engagement: Full-time engagement

The engagement may be initially for up to one year. At the end of the initial engagement or subsequent extension, the Institute will make an assessment and take the decision about extension. This institute will devise its own assessment procedure for extension based on the contribution of the selected candidate and requirements of the Institute.

3 Disqualification:

- a) If a candidate is found in eligible at any stage of recruitment process, he/she will be disqualified, his/her candidature will be canceled and if selected, the offer appointment may be canceled, withdrawn; or service terminated forthwith without any compensation and with no liability for the Institute, whatsoever. Suppressing any information (in whole or part) or submitting false or misleading information (in whole or part) may lead to similar penal action at any stage of recruitment.
- b) Issuance of letter (if any) for attending the selection process will not confer any right of appointment.
- c) In case of any inadvertent error in the process of selection which may be detected at any stage even after the issue of offer of appointment, the Institute reserves the right to withdraw, cancel, or modify any communication, offer or appointment made to the candidate, without incurring any liability whatsoever.
- d) Canvassing in any form will be a disqualification.

4 Other Terms & Conditions:

- a) Pay : Consolidated amount of **Rs. 75,000/- per month**. Beyond the Consolidated Pay, no specific allowances/emoluments would be paid by the Institute.
- b) The Institute strives to have a workforce with gender balance and hence, female candidates are especially encouraged to be nominated.
- c) All recruitment shall be done on the recommendations of duly constituted Screening Committee and the Selection Committee. The Director, NIPER Guwahati would be the Competent Authority to finalize the appointment and pay of the applicant to be appointed as Assistant Professor (Medical Devices) at the Institute, and will not be bound by the recommendations of the Selection Committee.
- d) In all matters of recruitment such as screening, shortlisting, selection, fixation of salary etc., the interpretation and decision of the Competent (Appointing) Authority of the Institute shall be final and binding.
- e) Applicants called for Interview shall not be entitled for payment of any TA/DA.

- f) Disputes (if any) shall be subject to the jurisdiction of competent courts of Guwahati.

5 How to Apply

- a) Interested candidates are invited to apply using the prescribed format only (**Annexure - I**), available on the website (www.niperguwahati.ac.in) from **11:00 AM on 17.03.2023 to 5:00 PM on 10.04.2023**. Candidates may download the soft-copy of the concerned format from the website, fill-in the concerned details, take print-out of the same, sign the declaration at the end and send the same along with enclosures (as mentioned below) both by mail and post to the Institute. The scanned copy of the Application and Enclosures are to be sent to recruitment.support@niperguwahati.ac.in, with subject-line as **APPLICATION FOR THE POST OF ASSISTANT PROFESSOR (MEDICAL DEVICES)**

The hardcopy of the Application and Annexures are to be sent not later than **17.04.2023** to -

The Registrar i/c, National Institute of Pharmaceutical Education & Research (NIPER) Guwahati, Vill:Silakatumur (Halagurisuk), P.O.: Changsari, Dist:Kamrup,Assam-India, 781101

The envelope containing the application form should be labelled as:
APPLICATION FOR THE POST OF ASSISTANT PROFESSOR (MEDICAL DEVICES)

- b) **Applications MUST be accompanied by:**
- i. A Detailed CV of the Applicant
 - ii. Statement of Purpose (maximum of 1000 Words)
 - iii. Your proposed contribution to the Institute (maximum of 1000 words)
 - iv. Your notable achievements in education and employment
 - v. Awards, Rewards, Recognitions won and/or professional affiliations
 - vi. Latest Passport-size Photograph of the Applicant

Applications without the above enclosures may not be considered.

- c) Candidates employed in Government or Government Organizations (e.g., CFTIs, Autonomous Institutions, Universities etc.) must apply through proper channel; or produce a No Objection Certificate (NOC) at the time of interview; If selected, they must produce a Relieving Letter at the time of reporting for duty. Such candidates may send advance applications, but, if found eligible and shortlisted, they would be allowed take part in the selection process only if the application is received through proper channel and/or a No Objection Certificate is produced on or before the interview date.
- d) Candidates are advised to visit the website of NIPER Guwahati (www.niperguwahati.ac.in) regularly for updates. Amendments, corrigendum, addendum (if any), will be placed on the Institute website only
- e) Applications must be complete in all respects. Additional sheets as needed may be used and referenced suitably. All information furnished **MUST** be supported by documentary evidence. Incomplete, incorrect and sketchy applications are liable to be rejected.
- f) The institute will **NOT** be responsible for non-receipt of application (s) with in

stipulated period due to any postal delay/ loss of application/ document sent in transit.
Applications received after the last date and time will NOT be considered.

- g) The Institute will communicate only with short-listed and selected candidates. It is explicitly made clear that no correspondence, whatsoever, shall be entertained from applicants not shortlisted for interview or not selected for appointment.

Sd/-
Registrar (i/c)
NIPER-Guwahati



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APPLICATION FOR THE POSITION OF ASSISTANT PROFESSOR (MEDICAL DEVICES)

GENERAL INFORMATION

NAME	
GENDER	
DATE OF BIRTH	
CONTACT NO.	
CONTACT MAIL ID	
NOMINATION (SELF / BY EXPERT)	

EDUCATIONAL QUALIFICATIONS

Degree	School/College/Institute	Board/University	Subject	%/CGPA/CPI	PASSING YEAR
Bachelor Degree or equivalent					
Post Graduation or equivalent					
Ph.D DETAILS					
Thesis Title	Supervisor Name	Institute	Registration Date	Submission Date	Award Date

DETAILS OF EXPERIENCE

ORGANIZATION /INSTITUTE	POSITION HELD	TYPE OF WORK	START DATE	END DATE	ANNUAL CTC/PRESENT PAY

RESEARCH & DEVELOPMENT

Total No. of PG Projects Guided			Total No. of Patents		
Number of PhD Thesis Guided					
Supervisor			Co-Supervisor		
Completed	Submitted	On-going	Completed	Submitted	On-going
Number of Projects					
PI			Co-PI		
Completed	On-going	Consultancy	Completed	On-going	Consultancy

Publication					
Name of the journal	Title of the research paper	Latest Impact Factor	Volume	Year of Publication	Author

In Journals(Referred)	Book Published/Book Chapter	Technical Reports
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National	International		
In Conferences			
Referred		Un-Referred	
National	International	National	International

Awards & Achievements			
Total No. of Awards		Remarks	
Total No. of Achievements		Remarks	

REFEREE/REFERENCES (Two)

NAME	OCCUPATION	MAIL – ID	CONTACT No.

DECLARATION

I hereby declare that I have read and understood the instructions and particulars supplied to me and that all the entries in this form are true to the best of my knowledge and belief. If selected for interview, I promise to abide by the rules and regulations of the Institute. I also understand that I shall have to produce originals and self attested copies of all supporting documents at the time of interview.

Date :

**Signature
Name :**

Name :