

Joint counseling for admission to
M.S. (Pharm.), M. (Pharm.), M.Tech. (Pharm.) programmes in NIPERs
Ahmedabad, Guwahati, Hajipur, Hyderabad, Kolkata, Raebareli
and S.A.S Nagar

Venue : Convention Centre, NIPER, S.A.S Nagar

The following candidates are eligible to appear in the counseling (in order of their rank) to be held on **17th, 18th & 19th July 2017** in the convention centre of NIPER, S.A.S Nagar. The candidates are required to deposit admission fee by demand draft and submit the following documents in original (along with one set of photocopies) at the time of counseling failing which the candidature shall be summarily rejected and such candidates will not be permitted to take part in counseling.

NOTE: Candidates shall have to pay full admission fee as per details given in the Information Brochure, 2017. Without correct demand draft of full admission fee, admission will not be offered. Candidates should deposit the fee in the form of **Demand Draft/Pay Order/Bankers Cheque in favour of “Director, NIPER Fee a/c payable at Mohali or Chandigarh (If DD is drawn on SBI then the IFSC code must be SBIN0051018 Branch code 51018)** Candidates should ensure that details provided in the Demand Draft are correct.

Following documents to be submitted in **ORIGINAL** along with a set of photocopies of these documents:

1. Matriculation certificate as a proof of age and correct name.
2. Marksheet of all the semesters of the qualifying degree.
3. GPAT/GATE/NET score card.
4. Admit card of NIPER JEE-2017.
5. Certificate of reservation, if applicable.
6. Certificate of reservation and certificate of income (showing non-creamy layer status of the OBC candidates as provided in OM No. 36033/3/2004-Estt(Res) dated 09th March 2004 of the department of Personnel and Training, Ministry of Personnel Public Grievances and Pension or any subsequent order issued by the Government of India in this regard). Please refer para 4.3 of Information Brochure.
7. Certificate of specially abled, if applicable.
8. Medical certificate (format provided in information brochure NIPER JEE-2017 for Masters Annexure-1).
9. Affidavit to be provided in the form of undertaking (format provided in information brochure NIPER JEE-2017 for Masters Annexure-3)

10.Undertaking to be given by the parent against ragging in format provided in information brochure (format provided in information brochure NIPER JEE-2017 for Masters Annexure-4).

		Reporting Time
17 th July 2017	All categories, Rank 1-450	
	Rank 1-100	08.00 a.m.
	Rank 101-200	11.30 a.m.
	Rank 201-300	2.00 p.m.
	Rank 301-400	4.00 p.m.
18 th July 2017	All categories, Rank 401-	
	Rank 401-600	08.00 a.m.
	Rank 601-800	11.30 a.m.
	Rank 801-1200	2.00 p.m.
19 th July 2017	All categories, Rank 1201-	
	Rank 1201 - 1558	08.00 a.m.

